

The Third Sunday of Lent
March 15, 2020

*The
Season
of
Lent*



Church of the Holy Trinity

6001 A Street, Lincoln, NE 68510

402-488-7139

www.holytrinitylincoln.com

The Rev. Susanna DesMarais, Rector

The Rev. Samuel R. Boman, Pastor Emeritus

The Rev. John Long, II, Deacon

The Rev. Dan B Coffman, Deacon

Loretta Love, Music Director & Organist

Nancy Youngman, Hand Bell Choir Director

Welcome to all worshippers today.

No matter where you come from or what you're going through

No matter what you believe or what you doubt

No matter what you feel or just don't feel today

No matter whom you love

You are welcome into this space to be met by a God

Who knows you by name, who knows your heart,

Who knows your mind, and

Who wants to have a relationship with you.

Book of Common Prayer (red book) is abbreviated **BCP**, The Hymnal (blue book) is abbreviated **H**, and Wonder, Love and Praise (green book) is abbreviated **WLP**.

The Third Sunday of Lent

March 15, 2020

Prelude

Liturgy of the Word

The ministers process in silence during this season.

Penitential Order

Presider Bless the Lord who forgives all our sins.

People *God's mercy endures forever.*

The Decalogue: Contemporary

Presider: Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People: Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Confession of Sin

The Presider says

If we say that we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Let us confess our sins against God and our neighbor.

All kneel.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as able.

Kyrie (8:00 service spoken, 10:30 sung)

H S91

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us.

Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to
help ourselves: Keep us both outwardly in our bodies and inwardly
in our souls, that we may be defended from all adversities which
may happen to the body, and from all evil thoughts which may
assault and hurt the soul; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, for ever and
ever. *Amen.*

A Reading from the book of Exodus

17:1-7

¹From the wilderness of Sin the whole congregation of the
Israelites journeyed by stages, as the LORD commanded. They
camped at Rephidim, but there was no water for the people to
drink. ²The people quarreled with Moses, and said, "Give us water
to drink." Moses said to them, "Why do you quarrel with me? Why
do you test the LORD?" ³But the people thirsted there for water;

and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”⁴ So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.”⁵ The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 95

Said responsively

- ¹ Come, let us sing to the Holy One; *
let us shout for joy to the Rock of our salvation.
- ² Let us come before God’s presence with thanksgiving *
and raise a loud shout with psalms.
- ³ For you, O God, are a great God; *
you are great above all gods.
- ⁴ In your hand are the caverns of the earth, *
and the heights of the hills are yours also.
- ⁵ The sea is yours, for you made it, *
and your hands have molded the dry land.
- ⁶ Come, let us bow down and bend the knee, *
and kneel before God, our Maker,
- ⁷ For you are our God, and we are the people of your pasture and
the sheep of your hand. *
Oh, that today we would hearken to your voice!

⁸ Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me;

⁹ They put me to the test, *
though they had seen my works.

¹⁰ Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”

¹¹ So I swore in my wrath, *
“They shall not enter into my rest.”

A Reading from Paul's letter to the Romans

5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.”⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.”¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we

worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Susanna DesMarais

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Deacon Come, let us adore Christ, who refreshes us with springs of living water and calls us to be a people of prayer and thanksgiving, as we respond, “Kyrie eleison.”

Leader For the Church throughout the world, that all who lead the people of God during the present age may have courage to endure the disputes and sufferings of our time, and to have the vision to see the places in which God is revealing his presence in our midst; let us pray. ***Kyrie eleison.***

That we may not fear those whose ways are destructive to society, or who condemn the faith we cherish, or who commit acts which grieve the heart of Christ, that instead we may extend the hand of charity to all people, and witness to the power of transforming love; let us pray. ***Kyrie eleison.***

For leaders of government, that they may drink from the waters of holy peace and bring to the world's peoples the hope of a new and more prosperous life; let us pray. ***Kyrie eleison.***

That we may extend the lamp of charity to all whom we have harmed and to all who have brought darkness to our souls, knowing that all have fallen short of God's glory, and that all are invited into a redeemed and grace-filled life; let us pray. ***Kyrie eleison.***

For Christians throughout the world who are offering their finest gifts of bread and wine on the Sabbath day, that through the power of the Holy Spirit, the Body and Blood of Christ will be received across every distinction of race, class, and nationality; let us pray. ***Kyrie eleison.***

For an ever-deepening sense of God's presence in all our lives, but most especially in those who will receive rites of initiation this Easter season; let us pray. ***Kyrie eleison.***

For all who have died in the hope of the resurrection, and those whose faith is known to God alone; let us pray. ***Kyrie eleison.***

God, help us to bring forth the ideas, goals, dreams and needs that will serve our congregation and this church. Help us to speak through you, that we may choose our spiritual leader to guide us as we move forward. Help us to accomplish this task,

that we may be united in our goals and successful in our endeavors to serving you. Through Christ we pray, **Amen**

Confident that we are all within reach of the saving embrace of Jesus, let us continue our prayers either silently or aloud.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**The Peace
Announcements**

Holy Communion

Offertory Anthem “My shepherd will supply my need” **Choir**
Doxology “Praise God from whom all blessings flow” **H 43, vs 4**

<i>Presider</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 852

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand OR kneel. The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his

Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

"O Lamb of God."

H S158

O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
O Lamb of God, that takest away the sins of the world,
 have mercy upon us
O Lamb of God, that takest away the sins of the world,
 grant us thy peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

You are invited to the sacrament of the Lord's Table. If you need communion brought to you, please let the usher(s) know.

After Communion, the Presider says

Let us pray.

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Closing Hymn *“O Love of God, how strong and true”* H 455

Dismissal & Postlude



*Our worship is ended:
Our service begins.*



Serving Today

Lectors

8am Nancy Coffman
10:30am Wanda Dietrich
 Sally Bates

Chalice Bearers

8am Marcia White
10:30am Sue Everett
 Dana Visger

Greeters & Ushers

8am Roxane Graham
 Marilyn Wright
10:30am Sue Everett
 Cheryl Hejl

Tellers

Sue Everett
Jane Janesch

Altar Guild

Nancy Youngman & Ann Kansier

Coffee Shepherd



This week at Holy Trinity

Mon Mar 16, 2020

9:30am Exercise Class
6:15pm SCC Exercise Class (CH)

Tue Mar 17, 2020

St. Patrick's Day
12pm Private Meeting (M)
6:15pm SCC Exercise Class (CH)
8pm AA (U)

Wed Mar 18, 2020

8:30am Holy Eucharist
9am Bible Study (MR)
9:30am Exercise Class
12pm AIAnon (MR)
6pm Bell Practice
6:15pm SCC Exercise Class (CH)

Thu Mar 19, 2020

8am Holy Eucharist
6:15pm SCC Exercise Class (CH)

Fri Mar 20, 2020

9:30am Exercise Class
12pm Stations of the Cross
7:30pm AA (U)

Sat Mar 21, 2020

9am DoK

Sun Mar 22, 2020

8am Holy Eucharist
9:15am Adult Forum (PH)
9:30am Choir Rehearsal
10:30am Holy Eucharist
1:30pm Worship (Dinka)

Holy Trinity Activities & Events



**Lent Adult Forum:
Sundays in Lent at 9:15
Parish Hall
Resumes today, March 15th**

*The Four-Gospel
Journey: Revealing the Path of
Transformation & Deepening
Love. A Film Series with*

Alexander Shaia, author of The Hidden Power of the Gospels

**Sunday
FUN DAY**

**Family Sunday Funday
TODAY @ Noon with Lunch
1:00 pm activities and prayers!
All in one great event!**



**Stations of the Cross
Every Friday during Lent
at Noon.**

(enter via south doors)
March 6-April 3, 2020

**Lenten Midweek Holy Eucharist
Wednesdays at 8:00 am**
Please use south door.



**Save the Date!
April 18th, 4pm-6pm**

Please save Saturday, April 18th,
2020 for a farewell reception as we
honor and say goodbye to our
beloved
Rev. Susanna.

Join us in the Parish Hall for open
house from 4pm-6pm.





Remembering Loved Ones at Easter

During this Lent as we anticipate the joy of Easter, consider remembering or celebrating your loved ones on Easter day through a gift of flowers. Your donation for flowers may be in any amount.

If you wish to make this gift of flowers and would like your remembrance or celebration inscription to appear in the Easter service bulletin, your inscription information below, and your donation check, should **arrive in the Church Office no later than Sunday, April 5** (Palm Sunday):

1. Is your gift in: (a)___celebration (b)_ thanksgiving (c)_____memory
2. Print Name of Person(s) you are honoring (*include first and last name*):

3. Print Name(s) of those making gift (*include first and last name*):

4. Please make your check payable to Church of the Holy Trinity and note in the memo line that your gift is for “Christmas Flowers.”

You may either:

- Mail your check and this completed form to: Church of the Holy Trinity, Attention: Nancy Stara, 6001 A Street, Lincoln, Nebraska 68510,
- Or***
- Place your check and this complete form in the Sunday collection plate

If you have any questions, please call Nancy Stara at 402-489-0739.



This week we pray for: the repose of the souls of Jean Davie, Wilma White, Mary Ann Boman and for their families; Dow C.; Don M. & Jenny; Ed B.; Kathryn & Michael; Mark; Bill K.; Dulcie B.; Dennis; Mike; Amy G.; Susie; Kris; Deborah; Dorris J.; Mike J.; Margie O.; Linda C.; Julie & Brian A.; Steph B.; Jaime; Sara F.; Maryn B; Don B.; Anna J.; Darlene B; Mike & Beth; Mark S. and his family; Anna S; Fred; Ellie; Hanney; Tom; Leo; Kevin and family; Pat L.; Jim H.; Jane; Lee H; Leslie; Roger; Jane J.; Vicki; Fleetwood; Diane W; Vivian C; Will; Sue F.; Mary K.; Lena; Bill; Walter L.; Pastor Tim B.; Candace F.; Sue; Laura P; Tiffany; Jane; Jerry and Mary; Diane; Mary P.; Maggie and Megan; Ray C.; Mary L; Linda W.; Barb H.; Rosemary; Susan W; Aron; Dick H; Jane H; Ann W.; Glenda H.; Brenda W.; Laura P; Joan J.; Jeff and his father Don; Ann H.; Fr. Gearhart; Michael B.; Anne G.; Janet G; Dick Bost.

In thanksgiving for those celebrating birthdays this week: Jackie Hummel, Cynthia Martinez, Curtis Butler, and Beau Davis.

For those serving in the military: Adam Spencer, Ben Schluckebier, and Doug Kansier.

In the Diocesan cycle of prayer, we pray for St. Mary's Holly, Rushville: The Rev. John Adams; Altar Guilds.

In the Anglican cycle of prayer, we pray for the Church of England The Most Revd and Right Hon Justin Welby - Archbishop of Canterbury.

To Request Prayer: Prayer requests for Holy Trinity's prayer chain are always welcome. Our plan is to include them on our list for a total of four weeks unless more time and prayer are needed, and we certainly understand that is sometimes the case. Please keep us updated concerning those for whom you request prayer by contacting Marilyn Dorf at (402) 489-3104 or cricketink@windstream.net or the church office.

Please contact Susan Zwickle if you would like a prayer shawl at 402-730-7107 or susanzwickle@gmail.com.

Welcome to Church of the Holy Trinity

CLERGY & STAFF

The Rt. Rev. J. Scott Barker
The Rev. Susanna DesMarais
The Rev. Sam Boman, Pastor Emeritus
The Rev. John M. Long, II, Deacon
The Rev. Dan B. Coffman, Deacon
Nicole Sherer, Admin. Assistant
Loretta Love, Director of Music
Nancy Youngman, Handbell Director
Harve Evans, Sexton

VESTRY

Sue Everett	Sr. Warden
Jane Janesch	Jr. Warden
Karla Bahm	David Bloomquist
Cheryl Hejl	Bob Hillyer
Sherry Kent	Mary Norris
Richard Spencer	Nancy Stara
Vincent Ware	

SEARCH COMMITTEE

Corey Wasserburger - Co-Chair
Mike Norris - Co-Chair
Karla Bahm Sally Campbell
Peter Sewell Johanna "JoMac"
Machmer Frederick
Dana Visger Marcia White

TREASURER Dick Cumming

CHURCH FINANCE –

George McCabe, Chair
Legacy Society Jack Campbell
Dick Cumming

PARISH LIFE

For **ALL** events, call the office first.
Coffee Shepherd Vicky White
Funeral/Wedding Lunches –
Jan Wahl
Special Events/Receptions –
Mary Jo Tietjen
Annual Church Events
Mary Lu Long

WORSHIP

Rev. Susanna DesMarais
Acolyte Director Dana Visger,
Altar Guild Sue Everett
Altar Flowers Nancy Stara
Greeter & Ushers Nicole Sherer
Lector/Chalice Bearer Scheduling –
Nicole Sherer
Prayer Chain Marilyn Dorf
Prayer Shawl Ministry Susan Zwickle
Wedding Coordinator Sue Everett

CHRISTIAN EDUCATION –

Jane Janesch, Sue Everett
Rev. John & Mary Lu Long
Rev. Susanna DesMarais

COMMUNITY MINISTRY –

Cheryl Hejl & Rev. Dan Coffman, Chairs
Back-To-School Supplies Drive
Giving Cart Jane Janesch
Shrove Tuesday Pancake Feed –
Erin and Corey Wasserburger

FELLOWSHIP

Book Shop Richard & Susan Spencer
Nancy Machmer
Daughters of King Mary Lu Long
St. Elizabeth Guild
Marlene Perkins & Kathy Jacobson
Landscape Committee –

CHURCH OFFICE HOURS

9:00-1:00 Monday- Friday
Emergency Contact: 402-560-8564